

BEFORE THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION III  
1650 ARCH STREET  
PHILADELPHIA, PA 19103-2029

REGIONAL JUDICIAL OFFICE  
EPA REGION III PHILADELPHIA, PA

2015 OCT 15 AM 11:25

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In the Matter of: :  
FMC CORPORATION, :  
Respondent. :

DOCKET NO.: FIFRA-03-2015-0248

**ORDER GRANTING MOTION FOR EXTENSION OF TIME TO FILE ANSWER**

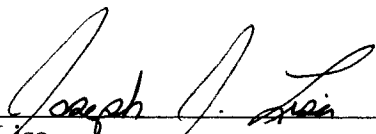
On October 14, 2015, Respondent, FMC Corporation, pursuant to the *Consolidated Rules of Practice*, 40 C.F.R. § 22.7(b), filed a Motion for an Extension of Time to File an Answer and Request for a Hearing in the above-captioned matter. Respondent's Motion indicates that, in accordance with 40 C.F.R. § 22.15(a), Respondent currently is required to file an Answer by October 29, 2015. Respondent asserts that an extension of time is warranted in that it is engaged in a time-consuming process of evaluating and researching numerous factual allegations contained in the Complaint as part of its preparation of an Answer. Finally, Respondent represents that it contacted counsel for Complainant and that Complainant does not oppose Respondent's Motion and request for an additional twenty-two (22) days to file an Answer.

WHEREFORE, in accordance with the *Consolidated Rules of Practice*, 40 C.F.R. § 22.7(b) and in consideration of the papers filed in this matter, it is determined that Respondent's Motion was timely filed, good cause exists for Respondent's request for an extension of time and Complainant will not be prejudiced by such an extension of time. It is thereby:

ORDERED, that Respondent's Motion is GRANTED and that Respondent has up to and including November 20, 2015 to file an Answer and Request for a Hearing in this matter.

IT IS SO ORDERED.

DATE: Oct. 15, 2015

  
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Joseph J. Lisa  
Regional Judicial and Presiding Officer  
U.S. EPA – Region III

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on this date I served a true and correct copy of the Order on Unopposed Motion for Extension of Time to File Response, in U.S. EPA Docket No. FIFRA-03-2015-0248 to the following:

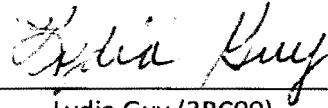
Via U.S. Certified Mail  
Return Receipt Requested:

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Via Hand Delivery:

Jennifer M. Abramson (Mail Code 3RC50)  
Senior Assistant Regional Counsel  
U.S. EPA Region III  
1650 Arch Street  
Philadelphia, PA 19103  
Telephone: 215-814-2066

Dated: OCT 15 2015



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Lydia Guy (3RC00)  
Regional Hearing Clerk  
U.S. EPA, Region III